

# State of Rhode Island

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# JOURNAL

-OF THE-

# HOUSE OF REPRESENTATIVES

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the fourth day of January in the year of Our Lord two thousand and twenty-two.

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Volume 149, No. 2

Thursday, January 6, 2022

Second Day

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The House of Representatives meets at the State House in Providence, Thursday, January 6, 2022, and is called to order at 4:13 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 56 members present and 19 members absent as follows:

**PRESENT** – 56: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McLaughlin, McNamara, Messier, Morales, Newberry, Noret, Phillips, Place, Potter, Quattrocchi, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi.

**ABSENT** – 19: Representatives Baginski, Cardillo, Chippendale, Diaz, Handy, Hawkins, Lima S., McGaw, Morgan, Nardone, O'Brien, Perez, Price, Ranglin-Vassell, Roberts, Slater, Tobon, Vella-Wilkinson and Williams.

## INVOCATION

The Honorable Speaker presents Representative Joseph J. Solomon, Jr. who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

## APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, July 1, 2021 and Tuesday, January 4, 2022, is approved.

**COMMUNICATIONS**

Representative Grace Diaz is unable to attend session today, Thursday, January 6, 2022.  
Representative Edward Cardillo is unable to attend session today, Thursday, January 6, 2022.  
Representative Bernard Hawkins is unable to attend session today, Thursday, January 6, 2022.  
Representative Jacquelyn Baginski is unable to attend session today, Thursday, January 6, 2022.  
Representative Camille Vella-Wilkinson is unable to attend session today, Thursday, January 6, 2022.  
Representative Patricia Morgan is unable to attend session today, Thursday, January 6, 2022.  
Representative William O'Brien is unable to attend session today, Thursday, January 6, 2022.  
Representative Michelle McGaw is unable to attend session today, Thursday, January 6, 2022.  
Representative Steven Lima is unable to attend session today, Thursday, January 6, 2022.

**IMMEDIATE CONSIDERATION****Senate Bill No. 2005**

**BY** Gallo

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Dr. Ryan Matthew Marnane to join Jessica St. John and Matthew DiCristofaro in marriage on or about January 15, 2022, within the Town of Middletown, Rhode Island.) {LC3250/1}

With the agreement of the majority and the minority, Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a machine vote, 54 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 54: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Giraldo, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McLaughlin, McNamara, Messier, Morales, Newberry, Noret, Phillips, Place, Potter, Quattrocchi, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi.

NAYS - 0:

RECUSED - 0:

**House Resolution No. 7001**

**BY** Shekarchi, Blazejewski, Kazarian, Bennett, Ruggiero, Newberry, Carson, Filippi, Knight, Messier  
**ENTITLED**, HOUSE RESOLUTION CONGRATULATING THE HONORABLE REPRESENTATIVE RAYMOND A. HULL ON RECEIVING THE "REGIONAL LEGISLATOR OF THE YEAR AWARD" FROM THE NATIONAL BLACK CAUCUS OF STATE LEGISLATORS (NBCSL) {LC3520/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative Lombardi requests unanimous consent for immediate consideration.

Representative Lombardi discusses the resolution.

There is no objection.

Read and passed, on a motion of Representative Lombardi, seconded by Speaker Shekarchi and many others, by unanimous consent, on a voice vote.

**House Resolution No. 7002**

**BY** Shekarchi, Blazejewski, Kazarian, Edwards, Ruggiero, Carson, Newberry, Filippi, Knight, Messier **ENTITLED**, HOUSE RESOLUTION CONGRATULATING OUR ESTEEMED COLLEAGUE AND GOOD FRIEND, THE HONORABLE BRIAN PATRICK KENNEDY ON BEING ELECTED VICE PRESIDENT OF THE NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL) {LC3519/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative Solomon requests unanimous consent for immediate consideration.

Floor Manager Edward and Speaker Shekarchi discuss the resolution.

There is no objection.

Read and passed, on a motion of Representative Solomon, seconded by Speaker Shekarchi, and many others, by unanimous consent, on a voice vote.

**House Resolution No. 7003**

**BY** Shekarchi, Blazejewski, Solomon, Bennett, Amore, Vella-Wilkinson, Shanley, McNamara, Filippi, Kennedy **ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF GERALD J. HABERSHAW {LC3340/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative Solomon requests unanimous consent for immediate consideration.

Speaker Shekarchi discusses the resolution.

There is no objection.

Read and passed, on a motion of Representative Solomon, seconded by Speaker Shekarchi and the Warwick Delegation, by unanimous consent, on a rising vote.

**House Resolution No. 7004**

**BY** Shekarchi, Blazejewski, Amore, Newberry, Kennedy, Filippi, Knight, Fellela, Morgan P, Fogarty **ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF THE HONORABLE DENNIS J. ROBERTS, II {LC3509/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative Craven requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of on behalf of Speaker Shekarchi, Representative Craven, seconded by Speaker Shekarchi, and many others, by unanimous consent, on a rising vote.

**House Resolution No. 7005**

**BY** Shekarchi, Blazejewski, Messier, Amore, Kazarian, McNamara, Kennedy, O'Brien, Edwards, Fogarty

**ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF MARY DURAND IRONS {LC3184/1}

With the agreement of the majority and the minority, Representative Amore requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of, Representative Amore, seconded by Speaker Shekarchi, and many others by unanimous consent, on a rising vote.

**House Resolution No. 7006**

**BY** Shekarchi, Blazejewski, McEntee, Fogarty, Tanzi, Ruggiero, Carson, Filippi, Kennedy, Messier  
**ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST SYMPATHY ON THE PASSING OF THE HONORABLE JOHN PATRICK SHANLEY, JR. {LC3504/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative McEntee requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative McEntee, seconded by Majority Leader Blazejewski, and many others, by unanimous consent, on a rising vote.

**House Resolution No. 7007**

**BY** Shekarchi, Blazejewski, Corvese, Azzinaro, McNamara, Kennedy, Fenton-Fung, O'Brien, Serpa, Filippi

**ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF THE HONORABLE VITO ANTHONY SARITELLI {LC3373/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative Corvese requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Corvese, seconded by Speaker Shekarchi and Majority Leader Blazejewski, by unanimous consent, on a rising vote.

**House Resolution No. 7008**

**BY** Shekarchi, Blazejewski, Kazarian, Alzate, Kennedy, Noret, Ackerman, Lima C, McNamara, Edwards

**ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF JOSEPH M. SERPA {LC3522/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Deputy Whip Ackerman requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Deputy Whip Ackerman, seconded by Speaker Shekarchi and the entire House of Representatives, by unanimous consent, on a rising vote.

**House Resolution No. 7009**

**BY** Shekarchi, Blazejewski, Solomon, Bennett, Serpa, Kennedy, Noret, Ruggiero, Carson, Filippi  
**ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES TO THE ALVES FAMILY ON THE PASSING OF THE HONORABLE WILLIAM L. ALVES {LC3505/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative Serpa requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Serpa, seconded by Speaker Shekarchi and many others, by unanimous consent, on a rising vote.

**House Resolution No. 7010**

**BY** Shekarchi, Blazejewski, Kennedy, Edwards, Casey, Phillips, Newberry, Filippi, Messier, Craven  
**ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF RICHARD P. KEARNS {LC3500/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Speaker Pro Tempore Kennedy requests unanimous consent for immediate consideration.

There is no objection.

Speaker Pro Tempore Kennedy discusses the resolution.

Read and passed, on a motion of Representative Serpa, seconded by Speaker Shekarchi, Majority Leader Blazejewski, and Minority Leader Filippi, by unanimous consent, on a rising vote.

**House Resolution No. 7011**

**BY** Shekarchi, Blazejewski, Ackerman, McNamara, Ruggiero, Solomon, Serpa, Messier, Fellela, Carson

**ENTITLED**, HOUSE RESOLUTION EXTENDING DEEPEST CONDOLENCES ON THE PASSING OF THE HONORABLE RAYMOND J. SULLIVAN, JR. {LC3203/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative McNamara requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative McNamara, seconded by Speaker Shekarchi and the entire House of Representatives, by unanimous consent, on a rising vote.

**House Resolution No. 7012**

**BY** Shekarchi, Blazejewski, Felix, Tobon, Hull, Messier, Alzate, Kazarian, Amore, Solomon

**ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST SYMPATHY ON THE PASSING OF THE HONORABLE RAYMOND H. JOHNSTON, JR. {LC3316/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative Messier requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Messier, seconded by Speaker Shekarchi, Majority Leader Blazejewski, Minority Leader Filippi, and the entire House of Representatives, by unanimous consent, on a rising vote.

**PERSONAL PRIVILEGE**

Representative Potter rises on a point of personal privilege in regards to social media.

**POINT OF ORDER**

Minority Leader Filippi rises on a point of order.

The Honorable Speaker overrules Minority Leader Filippi's point of order.

Speaker Shekarchi addresses the House of Representatives on issues of social media.

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

**ANNOUNCEMENTS**

Majority Leader Blazejewski announces that next week's session will be held on Tuesday and Thursday at 4:00 p.m. Also for bills introduced today in light of a snow storm there may be a slight delay in the posting of them online.

**PERSONAL PRIVILEGE**

Representative Fenton-Fung rises on a point of personal privilege in regards to social media and reference to events at the Capitol of January 6, 2021.

**POINT OF ORDER**

Representative Potter rises on a point of order for Representative Fenton-Fung to address the chair.

Speaker Shekarchi sustains Representative Potter's point of order.

**NEW BUSINESS****Legislation carried over pursuant to Rule 11 (n)****House Bill No. 6600**

**BY** Ajello, Handy, Donovan, Speakman, Kislak, Cassar, Knight, Fogarty, Carson, McEntee  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LILA MANFIELD SAPINSLEY  
COMPASSIONATE CARE ACT (Same as 21H-5572--Creates the Lila Manfield Sapinsley  
Compassionate Care Act, to provide a legal mechanism whereby a terminally ill patient may choose to  
end their life using drugs prescribed by a physician.) {LC3460/1}  
01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6601**

**BY** Ajello, Tanzi, Felix, Batista, Handy, Speakman, Kislak, Cassar, Knight, Fogarty  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING  
EQUIPMENT, AND SUPPLIES (Same as 21H-5600--Includes the general assembly elections within  
the category of elections subject to the risk-limiting audits within the jurisdiction of the board of  
elections.) {LC3461/1}  
01/06/2022 Introduced, referred to House State Government & Elections

**House Bill No. 6602**

**BY** Ajello, Williams, Cassar, Knight, Kislak, Potter, Henries, Speakman, Ranglin-Vassell, Craven  
**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS  
(Same as 21H-5859--Provides that any reports of investigations conducted by internal affair units or  
their equivalent are public records.) {LC3462/1}  
01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6603****BY** Amore, Lombardi J, Potter, Alzate, Giraldo, Morales**ENTITLED**, AN ACT RELATING TO EDUCATION -- ACCESS TO ADVANCED PLACEMENT COURSES FOR ALL STUDENTS ACT (Same as 21H-5522 SUB A/2 -- Establishes a process for CCRI, RIC and URI to accept for college credit an advanced placement subject test score of three (3) ("qualified") or better in an advanced placement course.) {LC3611/1}

01/06/2022 Introduced, referred to House Education

**House Bill No. 6604****BY** Amore, Henries, Cassar**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Same as 21H-5254 SUB A -- Authorizes administrator DMV to issue special license plates to Friends of Pomham Rocks Lighthouse.) {LC3610/1}

01/06/2022 Introduced, referred to House Special Legislation

**House Bill No. 6605****BY** Amore**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION (Same as 21H-5364 -- Extends the sales tax exemption of a manufacturer who processes raw materials into finished goods.) {LC3609/1}

01/06/2022 Introduced, referred to House Finance

**House Resolution No. 6606****BY** Azzinaro, Fellela, Casimiro, Noret, Place, Abney, Solomon**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS FOR A PLAN AND THE DESIGN OF A VIETNAM MEMORIAL TO BE LOCATED IN THE CITY OF PROVIDENCE, RHODE ISLAND (Same as 21H-6285 --) {LC3463/1}

01/06/2022 Introduced, referred to House Veterans Affairs

**(Added to Co-sponsorship is Representative Solomon)****House Bill No. 6607****BY** Azzinaro, Fellela, Hull, Corvese, Casey, Solomon**ENTITLED**, AN ACT TO AMEND THE LANGUAGE OF THE LEASE OF THE BENEFIT STREET ARMORY BETWEEN THE STATE OF RHODE ISLAND AND THE PROVIDENCE MARINE CORPS OF ARTILLERY (Same as 21H-5669 -- Authorizes the Department of Administration to amend lease to Providence Marine Corps of Artillery to use hall for promotion of the arsenal and to sublease the rented space.) {LC3464/1}

01/06/2022 Introduced, referred to House Veterans Affairs

**(Added to Co-sponsorship is Representative Solomon)****House Bill No. 6608****BY** Azzinaro, Corvese**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION (Same as 21H-5209 -- Grants a tax credit for any tax placed upon the sale of automobile parts which have a core charge.) {LC3465/1}

01/06/2022 Introduced, referred to House Finance

**House Bill No. 6609****BY** Baginski**ENTITLED**, AN ACT RELATING TO INSURANCE -- PEER-TO-PEER CAR SHARING PROGRAM (Same as 21H-6429 --Authorizes and regulate peer-to-peer car sharing programs whereby existing car owners make their motor vehicles available for other individuals to use under a peer-to-peer program.) {LC3466/1}

01/06/2022 Introduced, referred to House Corporations

**House Bill No. 6610****BY** Baginski, Casimiro, Bennett**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY (Same as 21H-5844 Sub A -- Requires medical spas to employ or contract for the services of a licensed physician, physician assistant, or registered nurse.) {LC3586/1}

01/06/2022 Introduced, referred to House Health &amp; Human Services

**House Bill No. 6611****BY** Bennett, Craven, Costantino, Hull, Casey, McNamara, Williams, Cassar**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PROFESSIONAL RESPONSIBILITY -- CRIMINAL RECORDS REVIEW (Same as 21H-5845 --Requires patient contact employees, personal care attendants and high-risk providers to undergo a national criminal records check and would disqualify those people if they have a criminal record for crimes of violence or other offenses) {LC3583/1}

01/06/2022 Introduced, referred to House Health &amp; Human Services

**House Bill No. 6612****BY** Bennett**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FIREFIGHTERS' ARBITRATION (Same as 21H-5178 --Continues all provisions of expired firefighters' collective bargaining agreements until a successor agreement is reached between the parties or an interest arbitration award is rendered.) {LC3305/1}

01/06/2022 Introduced, referred to House Labor

**House Bill No. 6613****BY** Bennett, McLaughlin, Lombardi J, Chippendale, Potter, Lima S, Alzate, Hull, Edwards, Barros**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - CORROSION PREVENTION AND MITIGATION WORK REQUIREMENTS (Same as 21H-6393 --Requires all contractors and subcontractors who perform construction, alteration, demolition, installation, repair or maintenance work, pursuant to public works contracts, to comply with industry standards for infrastructure corrosion p) {LC3303/1}

01/06/2022 Introduced, referred to House Environment and Natural Resources

**House Bill No. 6614**

(Attorney General/General Treasurer/Governor/Secretary of State/Lieutenant Governor)

**BY** Caldwell, Knight, Blazejewski, Kazarian, Craven, McNamara, Felix, Ajello, McEntee, Williams  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING  
DEVICE BAN OF 2022 (Same as 21H-5554 --Makes it a felony for an individual to possess any semi-  
automatic firearm magazine which is capable of holding more than 10 rounds of ammunition. Violation  
is punishable by up to 5 years imprisonment or a fine of up to \$5,000.) {LC3478/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6615**

(Attorney General/General Treasurer/Governor/Secretary of State/Lieutenant Governor)

**BY** Caldwell, Knight, Blazejewski, Kazarian, Craven, McNamara, Batista, Williams, Amore, Giraldo  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- ASSAULT WEAPONS (Same as  
21H-5556 --Bans the possession, sale, and transfer of assault weapons. Possession of assault weapons  
owned on the effective date of this act would be "grandfathered" subject to certain registration  
provisions.) {LC3479/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6616**

**BY** Caldwell, McEntee, Batista, Knight, Cortvriend, Cassar, Amore, Craven, Fogarty, Ajello

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Same as 21H-6482 --  
Prohibits the sale or transfer of ammunition unless the purchaser successfully undergoes a background  
check.) {LC3480/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6617**

**BY** Casimiro, Vella-Wilkinson, Ackerman, Kazarian, Kennedy, Fenton-Fung, Noret

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED  
CHILDREN (Same as 21H-6235 -- Establishes a military family advocacy program to address child  
abuse and neglect in military families.) {LC3494/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6618**

**BY** Casimiro, Craven, Noret, Fenton-Fung, Lima C

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - PAYMENTS TO FIRE  
COMPANIES (Same as 21H-5118 -- Provides for an appropriation of state funds to cities and towns  
who are members of the Narragansett Bay marine task force (NBMTF) for the maintenance of boats  
providing services to Narragansett Bay.) {LC3493/1}

01/06/2022 Introduced, referred to House Finance

**House Bill No. 6619**

**BY** Casimiro, Noret, Vella-Wilkinson

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- CIVIL AIR  
PATROL ACT (Same as 21H-5111 -- Authorizes state assistance to the Rhode Island wing of the Civil  
Air Patrol to support continued training and equipment for use by the state during times of natural  
disaster or emergency.) {LC3492/1}

01/06/2022 Introduced, referred to House Finance

**House Bill No. 6620**

**BY** Cortvriend, Tanzi, Noret, Hawkins, Bennett, Hull, Cassar, Fogarty, Craven, Casey  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- COMMISSION ON STANDARDS AND TRAINING (Same as 21H-5393 -- Requires police officers commission on standards and training to provide training and instructions for officers and trainees to more accurately identify complaints involving persons with cognitive or communication-related disabilities.) {LC3495/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6621**

**BY** Cortvriend, Carson, Amore, Henries, Kazarian, Donovan, Kislak, Noret, Casimiro  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT) (Same as 21H-5352 -- Creates a local advisory committee on special education in every school district to advise the school district on matters concerning the unmet needs of students with disabilities.) {LC3497/1}

01/06/2022 Introduced, referred to House Education

**(Added to Co-sponsorship are Representatives Noret, Casimiro)**

**House Bill No. 6622**

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS (Same as 21H-6465 -- Changes the process of nominating candidates for the general election, by replacing the political party primary with a primary general election.) {LC3167/1}

01/06/2022 Introduced, referred to House State Government & Elections

**House Bill No. 6623**

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY--LEVY AND SALE ON EXECUTION (Same as 21H-5038 -- Exempts from attachment five hundred dollars (\$500) in savings or deposits in financial or banking institutions.) {LC3168/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6624**

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL ABUSER REGISTRY ACT (Same as 21H-5040 -- Creates the "animal abuser registry act" which would require all persons convicted of felonies involving animal abuse, to register with an online registry to be established and maintained by the department of public safety.) {LC3169/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6625**

**BY** Craven

**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL BUILDING AUTHORITY (Same as 21H-5444--Provides that school construction projects approved after July 1, 2022, that fail to utilize a project's architectural services and project educational design services would only be eligible to receive five (5) incentive points.) {LC3584/1}

01/06/2022 Introduced, referred to House Education

**House Bill No. 6626****BY** Fellela, Serpa, Messier, McNamara, Amore**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHER'S RETIREMENT (Same as 21H-5668 --Allows teachers, state and municipal employees to retire upon the earlier of reaching age sixty (60) with thirty (30) years of service or the employee's retirement eligibility date under present state statutes.) {LC3308/1}

01/06/2022 Introduced, referred to House Finance

**House Bill No. 6627****BY** Fellela, Hull, Messier, Serpa**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT (Same as 21H-6311--For purposes of teachers' retirement benefits, amends the definition of "former spouse divorced" to include someone who was married to a deceased member for 10+ years and the deceased member was required by court order to contribute supp) {LC3306/1}

01/06/2022 Introduced, referred to House Finance

**House Bill No. 6628****BY** Filippi**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- THE RHODE ISLAND LIMITED-LIABILITY COMPANY ACT (Same as 21H-5348 --Permits a member or members of a limited-liability company to avoid dissolution by buying the units owned by the other member or members seeking dissolution.) {LC3542/1}

01/06/2022 Introduced, referred to House Corporations

**House Bill No. 6629****BY** Filippi**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - TRANSPORTATION NETWORK COMPANY SERVICE (Same as 21H-5587--Allows New Shoreham to regulate transportation network company services.) {LC3543/1}

01/06/2022 Introduced, referred to House Municipal Government &amp; Housing

**House Bill No. 6630****BY** Filippi, Chippendale, Nardone, Knight, Fenton-Fung, Place**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PEN REGISTERS AND TRAP AND TRACE DEVICES (Same as 21H-5866--Prohibits the use of a stingray cell-site simulator device by any law enforcement agency except upon application for its use and the granting of an order by the presiding justice of the superior court.) {LC3544/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6631****BY** Fogarty, Carson, Cortvriend, Donovan, Ajello, Kazarian, Hull, Abney, Amore**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS (Same as 21H-5440 -- Requires electric transmission and electric distribution companies to conduct periodic equipment inspections. Such companies would also be required to submit a periodic report to the public utilities division regarding the status of su) {LC3591/1}

01/06/2022 Introduced, referred to House Corporations

**House Bill No. 6632**

**BY** Fogarty, Carson, Donovan, McGaw, Vella-Wilkinson, Cortvriend, Ruggiero, Tanzi, Ajello, Amore  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- PUBLIC UTILITIES (Same as 21H-5986 --Increases penalties for damages to electric/cellular communication lines from \$3,000 to \$50,000/imprisonment from 2 to 10 years, or both/requires restitution for economic harm/increases water supply systems imprisonment to 10 years plus) {LC3592/1}  
01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6633**

**BY** Fogarty, Alzate, Hawkins, Kazarian, Tanzi, Shallcross Smith, Hull, McEntee, Messier, Ajello  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPECIAL LICENSE PLATE (Same as 21H-6044 --Creates a special license plate for the not for profit Atlantic Shark Institute.) {LC3590/1}  
01/06/2022 Introduced, referred to House Special Legislation

**House Bill No. 6634**

**BY** Handy, Craven, Ackerman, Bennett, Kislak, Tanzi, Carson, Felix, Ruggiero, Chippendale  
**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES--LIABILITY AND COMPUTATION (Same as 21H-5684 --Exempts bicycles from sales and use tax.) {LC3467/1}  
01/06/2022 Introduced, referred to House Finance

**House Bill No. 6635**

**BY** Handy  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION--STATE CONSTRUCTION PROJECTS METRICS (Same as 21H-5685 -- Requires that the division of planning create a checklist of environmental and energy issues that state construction projects which cost in excess of \$10,000,000 would need to consider.) {LC3468/1}  
01/06/2022 Introduced, referred to House Finance

**House Bill No. 6636**

**BY** Handy, Azzinaro  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- QUADRICYCLE PASSENGER VEHICLES (Same as 21H-5694 Sub A/3 --Authorizes municipalities to regulate the use of quadricycle passenger vehicles within their borders, provided there is approval by the local police chief.) {LC3469/1}  
01/06/2022 Introduced, referred to House Municipal Government & Housing  
(Added to Co-sponsorship is Representative Azzinaro)

**House Bill No. 6637**

**BY** Henries, Felix, Hull, Lombardi J, Kazarian, Cassar, Batista  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - SEXUAL ASSAULT (Same as 21H-6049 --Establishes criteria for the criminal offense of sexual assault when the victim is in the custody of a peace officer/provides that a person convicted of custodial sexual assault would face imprisonment for not more than 3 years.) {LC3602/1}  
01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6638****BY** Henries, Morales, Alzate**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES (Same as 21H-6093 -- Prohibits single-family residential zoning in municipalities with populations of over twenty-thousand (20,000) and mandate that those municipalities adopt zoning regulations for middle housing in single-family residential zones.) {LC3601/1}

01/06/2022 Introduced, referred to House Municipal Government &amp; Housing

**House Bill No. 6639****BY** Henries, Morales, Lombardi J, Kazarian, Cortvriend, Ranglin-Vassell, Felix, Alzate, Amore**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HOUSING CONSTRUCTION (Same as 21H-6074 -- Creates the housing jobs department and a series of other initiatives designed to create jobs in housing construction, specifically affordable and low income housing, green and solar energy jobs and programs for low income individuals.) {LC3600/1}

01/06/2022 Introduced, referred to House Finance

**House Bill No. 6640****BY** Knight**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BARBERS, HAIRDRESSERS, COSMETICIANS, MANICURISTS AND ESTHETICIANS (Same as 21H-5065 -- Repeals requirement a person licensed as barber be a citizen of United States and be of good moral character. Also repeals requirement that a person so licensed pay a license fee for the business.) {LC3470/1}

01/06/2022 Introduced, referred to House Finance

**House Bill No. 6641****BY** Knight**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE IN PARTICULAR ACTIONS -- POST CONVICTION REMEDY (Same as 21H-5090 -- Allows a person who has been convicted on the basis, in whole or in part, on scientific evidence that has been found or otherwise determined to be discredited by the scientific community, eligible to seek post-conviction relief on that) {LC3471/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6642****BY** Lima C, McLaughlin, McNamara**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND -- ZONING ORDINANCES (Same as 21H-5568 SUB A -- Provides planning board approval votes require majority of members present at time of vote/quorum of zoning review board would authorize voting members including alternatives.) {LC3428/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6643****BY** McEntee, Ruggiero, Kazarian, Caldwell, Craven**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- GENETIC COUNSELORS LICENSING ACT (Same as 21H-5147 -- Provides a statutory framework for the licensing and regulation of genetic counselors.) {LC3344/1}

01/06/2022 Introduced, referred to House Corporations

**House Bill No. 6644****BY** McEntee, Craven, Caldwell, Casimiro**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT (Same as 21H-5141 -- Increases the age of children able to utilize a recorded forensic interview for cases of sexual abuse in grand jury testimony -- child assault from age fourteen (14) to age eighteen (18).) {LC3574/1}  
01/06/2022 Introduced, referred to House Judiciary**House Bill No. 6645****BY** McGaw, Cortvriend, Potter, Baginski, Biah, Cardillo, Fenton-Fung, Messier, Chippendale**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRANSFER OF VEHICLES (Same as 21H-6274--Extends from twenty (20) days to thirty (30) days, the period of time that a newly purchased motor vehicle may be temporarily operated, using the purchaser's current licenses plates.) {LC3541/1}  
01/06/2022 Introduced, referred to House State Government & Elections**House Resolution No. 6646****BY** McGaw, Cassar, Kislak, Morales, Potter, Felix, Ajello, Cortvriend, Henries, Donovan**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY URGING THE UNITED STATES CONGRESS TO PASS LEGISLATION ESTABLISHING AN IMPROVED "MEDICARE FOR ALL" SINGLE PAYER PROGRAM THAT WOULD PROVIDE UNIVERSAL, COMPREHENSIVE AND AFFORDABLE HEALTH CARE (Same as 21H-6078--) {LC3539/1}  
01/06/2022 Introduced, referred to House Health & Human Services**House Bill No. 6647****BY** McGaw, Vella-Wilkinson, Baginski, Fellela, Alzate, Shekarchi, Kislak, Ackerman, Ajello, Cassar  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- MEDICAL INSURANCE COVERAGE FOR EPINEPHRINE INJECTORS (Same as 21H-5463--Requires group health plans and health insurance issuers that provide prescription benefits to cover prescribed epinephrine injectors and cartridges/No copayment or deductible would be required to obtain a prescribed epinephrine injector) {LC3540/1}  
01/06/2022 Introduced, referred to House Health & Human Services**House Bill No. 6648****BY** McNamara, Casimiro, Noret**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - THE PROMOTING ACCESS TO INCREASED MENTAL HEALTH SERVICES FOR ALL STUDENTS ACT (Same as 21H-5067-- Directs that services provided by school social workers and certified school psychologists would be included as health care related services eligible for federal Medicaid reimbursement.) {LC3473/1}  
01/06/2022 Introduced, referred to House Education**House Bill No. 6649****BY** McNamara, Diaz**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEE AND SUPERINTENDENTS (SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT) (Same as 21H-5827 A--Requires the department of education in coordination with the attorney general to collect and publish data concerning school resource officers in each district, including use of force against students/arrests/referrals to law enforcement) {LC3475/1}  
01/06/2022 Introduced, referred to House Education

**House Bill No. 6650****BY** Nardone, Chippendale, Place, Quattrocchi, Price**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ESTABLISHING AN OFFICE OF INSPECTOR GENERAL (Same as 21H-5795--Establishes the office of inspector general as an independent administrative agency charged with the responsibility to investigate, detect, and prevent fraud, waste, abuse, and mismanagement in the expenditure of public funds.) {LC3545/1}  
01/06/2022 Introduced, referred to House Finance**House Bill No. 6651****BY** Noret, Hull**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LAW ENFORCEMENT OFFICERS' BILL OF RIGHTS (Same as 21H-5613 -- Increases committee in law enforcement officers' bill of rights hearing to 5, three as permanent. Hearings commenced in 15 days, allow for summary suspension of 5 days and would mandate pay suspended while the case is pending.) {LC3589/1}  
01/06/2022 Introduced, referred to House Judiciary**House Bill No. 6652****BY** Noret, Casimiro, Vella-Wilkinson, Alzate, Solomon, Craven, Amore, Casey, Lima S, Lombardi J  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT OF WOMEN AND CHILDREN (Same as 21H-5619 -- Requires children who seek a special limited work permit to successfully complete a training program which shall address workers' rights, workplace health and safety, and workers' compensation, to be established and funded by the DLT.) {LC3588/1}  
01/06/2022 Introduced, referred to House Labor**House Bill No. 6653****BY** Noret, Casimiro, Vella-Wilkinson, Corvese, Alzate, Solomon, Craven, Amore, Casey, Lombardi J  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES (Same as 21H-5873 -- Requires that all vehicle model years prior to 2001 would not be required to be issued a title certificate until ownership is transferred or the current owner creates a security interest in the vehicle.) {LC3587/1}  
01/06/2022 Introduced, referred to House Judiciary**House Bill No. 6654****BY** O'Brien**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE CONSUMER PROTECTION IN EYE CARE ACT (Same as 21H-5612 -- Provides for consumer protection in eye care services by developing standards and enforcement protocols in the provision of eye care services.) {LC3476/1}  
01/06/2022 Introduced, referred to House Health & Human Services**House Bill No. 6655****BY** O'Brien, Noret, Casimiro**ENTITLED**, AN ACT RELATING TO EDUCATION -- ANTI-BULLYING BILL OF RIGHTS ACT (Same as 21H-5354 -- Creates the anti-bullying bill of rights act which would strengthen protection for students in schools who are victims of bullying.) {LC3489/1}  
01/06/2022 Introduced, referred to House Education

**House Bill No. 6656****BY** O'Brien, Baginski**ENTITLED**, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS (Same as 21H-6004 Sub A as amended --Entitles disabled and military voters to utilize electronically transmitted ballots.)

{LC3490/1}

01/06/2022 Introduced, referred to House State Government &amp; Elections

**House Bill No. 6657****BY** Phillips, Costantino, Shallcross Smith, Ruggiero, Cortvriend, Carson, Speakman, Hawkins, Cardillo, Amore**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- SOLAR PANELS (Same as 21H-6436 --

Would establish group for placement of solar panels on inter-state highways, would use America Rescue Plan Act of 2021 for funding.) {LC3606/1}

01/06/2022 Introduced, referred to House Finance

**House Bill No. 6658****BY** Phillips, Caldwell, Noret, O'Brien, Serpa, Hawkins, Lima S**ENTITLED**, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS (Same as 21H-5213 -- Changes the rate of interest for underpayments of tax to prime rate plus six percent (6%). Also limits the assessment of interest to four (4) calendar years prior to the date on which notice of the delinquent payment is sent.) {LC3607/1}

01/06/2022 Introduced, referred to House Finance

**House Bill No. 6659****BY** Phillips, Caldwell, Carson, Cortvriend, Fellela, Casey, Filippi, Lima S**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY

PROVISIONS -- UNFAIR SALES PRACTICES (Same as 21H-5769 Sub A --A provider of a club, facility, or services to a consumer must stop automatic deductions from the consumer's account or credit card within thirty (30) calendar days of receiving a notice to stop from the consumer.) {LC3608/1}

01/06/2022 Introduced, referred to House Corporations

**House Resolution No. 6660****BY** Place, Nardone**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH AND SUBMIT TO THE

ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE --

REFERENDUM ON LINE ITEM VETO (Same as 21H-5861 -- This joint resolution would provide for the publishing and submission to the electors a proposition of amendment to the constitution of the state for a line item veto.) {LC3547/1}

01/06/2022 Introduced, referred to House State Government &amp; Elections

**House Bill No. 6661****BY** Place, Chippendale, Roberts, Hawkins**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTION DATES (Same as

21H-5284 -- Requires that the primary election date, typically the eighth Tuesday preceding the biennial state elections, shall be held on the Wednesday immediately following Labor Day, only if the eighth Tuesday immediately follows Labor Day.) {LC3546/1}

01/06/2022 Introduced, referred to House State Government &amp; Elections

**House Bill No. 6662**

**BY** Potter, Baginski, Felix, Batista, Ruggiero, Speakman, Knight, Kislak, Shallcross Smith, Fogarty  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING  
(Same as 21H-5327 -- Increases the maximum aggregate amount of community remote net-metering systems from 30 MW to 60 MW and requires the allocation of a minimum of 35% of the generated power to low- or moderate-income households commencing July 1, 2021.) {LC3615/1}  
01/06/2022 Introduced, referred to House Corporations

**House Bill No. 6663**

**BY** Potter, Lima C, Serpa, Kislak, Baginski  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- FORCE-FED POULTRY PRODUCTS (Same as 21H-5731 -- Prohibits the production, sale, or importation into Rhode Island of any force-fed poultry product or food containing a force-fed poultry product and would impose a civil penalty of five hundred dollars (\$500) for each violation.) {LC3614/1}  
01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6664**

**BY** Potter, Cassar, Baginski, Morales, Cortvriend, Kislak, McGaw, Tanzi, Giraldo, Ajello  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND HEALTH CARE REFORM ACT OF 2004 -- HEALTH INSURANCE OVERSIGHT (Same as 21H-5772 -- Requires the health insurance commissioner to adopt a uniform set of medical criteria for prior authorization and create a required form to be used by a health insurer.) {LC3613/1}  
01/06/2022 Introduced, referred to House Corporations

**House Bill No. 6665**

**BY** Ranglin-Vassell, Carson, Donovan, Ajello, Hull, Potter, Alzate, Barros, Biah, Henries  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- FEDERAL AID (Same as 21H-5931 -- Requires free lunches to be provided for all elementary and secondary students attending public schools, to the extent state and federal funds are available.) {LC3486/1}  
01/06/2022 Introduced, referred to House Finance

**House Bill No. 6666**

**BY** Ranglin-Vassell, Ajello, Fogarty, Alzate, Barros, Biah, Henries  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Same as 21H-5934 -- Requires all school districts to provide students enrolled in grades Kindergarten through twelve (K-12) access to high-speed Internet.) {LC3487/1}  
01/06/2022 Introduced, referred to House Education

**House Bill No. 6667**

**BY** Ranglin-Vassell, Kislak, Barros, Biah, Henries  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS -- TRAUMA INFORMED SCHOOLS ACT (Same as 21H-5936 -- Establishes the implementation of trauma-informed practices in schools throughout the state.) {LC3488/1}  
01/06/2022 Introduced, referred to House Education

**House Bill No. 6668**

(Secretary of State)

**BY** Ruggiero, Donovan, Abney, Hull, Morales, Shallcross Smith, Fenton-Fung, McGaw, Shanley, Serpa

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- SECRETARY OF STATE (Same as 21H-6042

-- Authorizes the secretary of state and board of elections to conduct an extensive cybersecurity assessment of our election systems and facilities and to establish a cybersecurity review board.)

{LC3427/1}

01/06/2022 Introduced, referred to House Innovation, Internet, & Technology

**House Bill No. 6669**

**BY** Shallcross Smith

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL

THERAPISTS (Same as 21H-6129 -- Authorizes a licensed physical therapist to perform physical therapy services to a student while in school without a prescription or referral, in accordance with the student's IEP or IFSP.) {LC3367/1}

01/06/2022 Introduced, referred to House Health & Human Services

**House Bill No. 6670**

**BY** Shallcross Smith

**ENTITLED**, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY

(Same as 21H-6092 -- Prohibits the tax sale of properties when litigation is pending disputing the amount owed.) {LC3368/1}

01/06/2022 Introduced, referred to House Municipal Government & Housing

**House Bill No. 6671**

**BY** Shallcross Smith

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- CERTIFICATION OF CHILDCARE

AND YOUTH-SERVING WORKERS AND OPERATORS (Same as 21H-6172 -- Waives costs of criminal background checks for employees of child day care, daycare centers, family daycare homes, group family daycare homes, child-placing agencies and residential childcare facilities that must be state licensed.) {LC3366/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6672**

**BY** Shanley, McNamara, Bennett, Vella-Wilkinson, Craven, Barros, Amore

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF

VEHICLES (Same as 21H-5806 -- Provides that a prepaid special motor vehicle registration plate order will be processed if the plate sponsoring nonprofit entity makes a nonrefundable payment of \$13,500 to the state.) {LC3477/1}

01/06/2022 Introduced, referred to House Finance

**House Bill No. 6673**

**BY** Solomon

**ENTITLED**, AN ACT RELATING TO EDUCATION - COMPENSATION FOR STUDENTS

PARTICIPATING IN INTERCOLLEGIATE ATHLETICS (Same as 21H-5082 -- Expressly allows college athletes, while they are students, to personally profit from the use of their name, image, and likeness, and prohibits the NCAA from preventing these practices.) {LC3525/1}

01/06/2022 Introduced, referred to House Education

**House Bill No. 6674****BY** Solomon, Noret**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS (Same as 21H-5100 -- Prohibits any development of land contiguous to the State House unless approved by the general assembly.) {LC3524/1}

01/06/2022 Introduced, referred to House Judiciary

**House Bill No. 6675****BY** Tobon, Casey, Craven, Diaz**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL-- ELIMINATION OF POST-USE POLYMERS AND RECOVERED FEEDSTOCKS USED IN ADVANCED RECYCLING PROCESSES FROM SOLID WASTE (Same as 21H-5446 -- Exempts post-use polymers and recovered feedstocks used in advanced recycling processes from the definition of solid waste.) {LC3603/1}

01/06/2022 Introduced, referred to House Corporations

**House Bill No. 6676****BY** Tobon, Cardillo, Vella-Wilkinson**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Same as 21H-5634 -- Requires cities and towns to assess renewable energy resources to be taxed as tangible property and the real property on which it is located shall not be reclassified, revalued or reassessed.) {LC3612/1}

01/06/2022 Introduced, referred to House Municipal Government &amp; Housing

**House Bill No. 6677****BY** Tobon, Baginski, Giraldo, Edwards, Amore**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE COLLEGE CRUSADE SCHOLARSHIP (Same as 21H-6312 -- Provides that scholarships received directly from the College Crusade Scholarship Program would not be considered financial aid pursuant to the Rhode Island Promise Scholarships, and provides the program with access to certain student) {LC3604/1}

01/06/2022 Introduced, referred to House Education

**REPORTS OF COMMITTEES  
TRANSFER OF BILLS**

Representative McNamara, for the Committee on Education, reports back the following measures, with recommendation of transfer to the Committee on Finance:

**House Bill No. 6677****BY** Tobon, Baginski, Giraldo, Edwards, Amore**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE COLLEGE CRUSADE SCHOLARSHIP (Same as 21H-6312 -- Provides that scholarships received directly from the College Crusade Scholarship Program would not be considered financial aid pursuant to the Rhode Island Promise Scholarships, and provides the program with access to certain student) {LC3604/1}

01/10/2022 Committee transferred to House Finance

**COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measure, with recommendation of transfer to the Committee on Finance:

**House Bill No. 6671**

**BY** Shallcross Smith

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- CERTIFICATION OF CHILDCARE AND YOUTH-SERVING WORKERS AND OPERATORS (Same as 21H-6172 -- Waives costs of criminal background checks for employees of child day care, daycare centers, family daycare homes, group family daycare homes, child-placing agencies and residential childcare facilities that must be state licensed.) {LC3366/1}

01/10/2022 Committee transferred to House Finance

**NEW BUSINESS****House Bill No. 7013**

**BY** Kennedy, Azzinaro, Edwards, Solomon, Ackerman, Craven, Phillips, Abney, Kazarian, Shanley

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DISCLOSURE OF INFORMATION BY ONLINE MARKETPLACES (Requires high-volume third-party sellers, selling consumer goods on online marketplaces, to provide certain information to the marketplaces and disclose certain information to consumers on product listings.) {LC3511/1}

01/10/2022 Introduced, referred to House Corporations

**House Bill No. 7014**

**BY** Lombardi J, Hull, Cassar, Potter, Felix, Morales, Henries

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - PATIENT BROKERING ACT (Prohibits the practice of patient brokering and provides penalties and enforcement.) {LC3744/1}

01/10/2022 Introduced, referred to House Corporations

**House Bill No. 7015**

**BY** Lombardi J, Hull, Kislak, Cassar, Potter, Felix, Morales, Henries

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - REGULATORY POWERS OF ADMINISTRATION (Provides that any rate increase with respect to electric distribution companies would be no greater than the increase in the Consumer Price Index or 5.5%, whichever is greater, unless there is approval of a higher rate by the general assembly.) {LC3734/1}

01/10/2022 Introduced, referred to House Corporations

**House Bill No. 7016**

**BY** Lombardi J, Hull, Cassar, Potter, Felix, Morales, Henries

**ENTITLED**, AN ACT RELATING TO INSURANCE -- COVID-19 PANDEMIC INSURANCE RECOVERY ACT (Allows businesses that had an insurance policy in place for business interruption as of March 9, 2020 or thereafter to recover from their insurance companies for a COVID-19 business impact.) {LC3751/1}

01/10/2022 Introduced, referred to House Corporations

**House Bill No. 7017****BY** Azzinaro, Kennedy**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE TYLER DOCK ASSOCIATION {LC3298/1}

01/10/2022 Introduced, referred to House Corporations

**House Bill No. 7018****BY** Lombardi J, Hull, Kislak, Cassar, Potter, Felix, Morales, Henries**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS (Requires school committees to provide transportation for any student who resides two (2) or more miles from school.) {LC3737/1}

01/10/2022 Introduced, referred to House Education

**House Bill No. 7019****BY** McNamara, McEntee, Newberry, Solomon, Potter, Casimiro, Ackerman, Noret**ENTITLED**, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL SCHOOL SUPPORT (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT)

(Extends the date of commencement of construction projects for health and safety deficiencies and educational enhancement to December 30, 2023.) {LC3375/1}

01/10/2022 Introduced, referred to House Finance

**(Added to Co-sponsorship is Representative Noret)****House Bill No. 7020****BY** Solomon**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE BREAST CANCER ACT

(Amends the current law so that digital breast tomosynthesis (dbt) screenings are available wherever mammograms are conducted and to provide insurance coverage for such screenings.) {LC3536/1}

01/10/2022 Introduced, referred to House Health &amp; Human Services

**House Bill No. 7021****BY** Bennett, Lima C, Solomon, Edwards, Shanley, Serpa, Amore, Carson, Craven, Noret**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL CARE (Authorizes emergency medical treatment to police dogs injured in the line of duty which includes transporting by ambulance.) {LC3225/1}

01/10/2022 Introduced, referred to House Health &amp; Human Services

**House Resolution No. 7022****BY** Shanley**ENTITLED**, HOUSE RESOLUTION REINSTATING THE LIFE OF AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION KNOWN AS THE "RHODE ISLAND ONLINE DATA TRANSPARENCY AND PRIVACY PROTECTION COMMISSION"

(Reinstates the life and extends the reporting and expiration dates of the "Rhode Island Online Data Transparency and Privacy Protection Commission" from May 5, 2021, to May 5, 2022, and said commission expires on July 5, 2022.) {LC3228/1}

01/10/2022 Introduced, referred to House Innovation, Internet, &amp; Technology

**House Bill No. 7023****BY** Carson, Craven

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION (Requires initial, biennial, and continuing education in land use law and planning for local planning and zoning board members and members of historic district commissions.) {LC3296/1}  
01/10/2022 Introduced, referred to House Judiciary

**House Bill No. 7024****BY** Lombardi J, Hull, Cassar, Potter, Felix, Morales, Henries

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW-- GENERAL REGULATORY PROVISIONS (Makes it a felony to price gauge prescriptions or pharmaceuticals in time of a shortage.) {LC3747/1}  
01/10/2022 Introduced, referred to House Judiciary

**House Resolution No. 7025****BY** Potter, Blazejewski, Morales, Caldwell, Cortvriend, Carson, Speakman, Donovan, Ajello, Shallcross Smith

**ENTITLED**, HOUSE RESOLUTION CONDEMNING THE ACTS OF VIOLENCE ON THE FIRST ANNIVERSARY OF THE INSURRECTION COMMITTED AT THE SEAT OF OUR COUNTRY'S DEMOCRACY, AND EXPRESSING DEEPEST CONDOLENCES FOR ALL OF THE LIVES LOST {LC3757/1}  
01/10/2022 Introduced, referred to House Judiciary

**House Bill No. 7026****BY** Edwards, Craven, Corvese, Solomon, McEntee

**ENTITLED**, AN ACT RELATING TO PROPERTY -- MECHANICS' LIENS (Provides that any arbitration award issued where an arbitration provision exists between the parties shall be binding in a mechanics' lien action filed in any court and shall be res judicata.) {LC3689/1}  
01/10/2022 Introduced, referred to House Judiciary

**House Bill No. 7027****BY** Edwards, Bennett, Morales, Potter, Kennedy, Kazarian, Kislak, Fellela

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS (Requires bidders on public school construction contracts of \$5,000,000 or more to have an apprenticeships program compliant with chapter and truthful reporting of program data to DOLT effective July 1, 2022.) {LC3686/1}  
01/10/2022 Introduced, referred to House Labor

**House Bill No. 7028****BY** Fellela, Costantino

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$215,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING

AUTHORITY CAPITAL FUND (Authorizes the town of Johnston to issue bonds and notes in an amount not exceeding \$215,000,000 to finance construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities.) {LC3369/1}  
01/10/2022 Introduced, referred to House Municipal Government & Housing

**House Resolution No. 7029**

**BY** Lombardi J, Cassar, Potter, Felix, Morales, Henries

**ENTITLED**, HOUSE RESOLUTION AMENDING THE RULES OF THE HOUSE OF REPRESENTATIVES FOR THE YEARS 2021 AND 2022 (This resolution would amend the house rules by providing term limits for house leadership positions.) {LC3731/1}

01/10/2022 Introduced, referred to House Rules Committee

**House Bill No. 7030**

**BY** Tanzi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Cynthia A. Chester, Justice of the Peace in the State of Connecticut, to join Kacie Ann Chester and Cole Whitehead in marriage on or about July 3, 2022, within the Town of Narragansett, Rhode Island.) {LC3231/1}

01/10/2022 Introduced, referred to House Special Legislation

**House Resolution No. 7031**

**BY** Lombardi J, Cassar, Potter, Felix, Morales, Henries

**ENTITLED**, JOINT RESOLUTION TO APPROVE, PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE - FOUR YEAR TERMS AND TERM LIMITS FOR REPRESENTATIVES AND SENATORS (Proposes an amendment to the State Constitution, Article IV, to allow for term limits for the general assembly members.) {LC3729/1}

01/10/2022 Introduced, referred to House State Government & Elections

**House Bill No. 7032**

**BY** Edwards, Filippi, Kennedy, Solomon, Newberry, Cortvriend, Azzinaro, Costantino, Bennett

**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS – ACCESS TO PUBLIC RECORDS (Provides an exemption to the access to public records law for winners of lottery prizes and/or games.) {LC3684/1}

01/10/2022 Introduced, referred to House State Government & Elections

**House Bill No. 7033**

**BY** Solomon, McNamara

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING (Requires all candidates for office to file the same number of campaign finance reports, all due at the same times, whether or not they have or had a contested primary election.) {LC3533/1}

01/10/2022 Introduced, referred to House State Government & Elections

**ADJOURNMENT**

At 5:00 o'clock P.M. on motion of Representative Azzinaro, and as a further mark of respect to the memory of Vincent Naccarato Esq., and Mary Jane DiMaio; on motion of Representative Messier, and as a further mark of respect to the memory of Hon. Raymond Johnston Jr.; on motion of Representative Kennedy, and as a further mark of respect to the memory of Hon. Richard P. Kearns; on motion of Representative Serpa, and as a further mark of respect to the memory of Hon. William "Buddy" Alves; on motion of Representative Ackerman, and as a further mark of respect to the memory of Joseph M. Serpa; on motion of Representative Corvese, and as a further mark of respect to the memory of Hon. Vito Anthony Saritelli; on motion of Representative McEntee, and as a further mark of respect to the memory of Hon. John Patrick Shanley; on motion of Representative Amore, and as a further mark of respect to the memory of Mary Irons; on motion of Representative Craven, and as a further mark of respect to the memory of Hon. Dennis Roberts II; on motion of Representative Solomon, and as a further mark of respect to the memory of Gerald Habershaw; on motion of Representative McLaughlin, and as a further mark of respect to the memory of Novie Hamel seconded by Leaders Blazejewski and Filippi the House adjourns, on a unanimous rising vote.

**Diane M. DePina**  
**Recording Clerk**

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE JOSEPH J. SOLOMON, JR.**

Gracious Lord, We are about to start an important session. We ask you to guide us through these troubled times. Fill us with great hope and courage to accept the challenges we face in preserving this noble experiment called democracy. Amen.

**APPENDIX**

**TRANSMITTED TO GOVERNOR**

**Senate Bill No. 2005**

**BY** Gallo

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Dr. Ryan Matthew Marnane to join Jessica St. John and Matthew DiCristofaro in marriage on or about January 15, 2022, within the Town of Middletown, Rhode Island.) {LC3250/1}

01/06/2022 Transmitted to Governor